

**EASTPORT CITY COUNCIL**

**COUNCIL WORKSHOP  
& SPECIAL CITY COUNCIL MEETING**

**WEDNESDAY, MAY 6<sup>th</sup>, 2015  
SHEAD HIGH SCHOOL - LIBRARY - 6:00 P.M.**

***Those in Attendance:*** Councilor Roscoe Archer, Councilor Michael Cummings, Councilor Dana-Cummings, Councilor Gilbert Murphy, Council President, Mary Repole, City Manager, Elaine Abbott, and City Clerk, Ella Kowal. Also in attendance were Budget Committee members Jack Reece, John Venskus, Alex Smeaton, Dean Pike, Steve Glatfelter, Kendall Ziegler

**I. CALL TO ORDER**

The meeting was called to order at 6:00 p.m.

**II. WORKSHOP**

Discussion took place between the Budget Committee and the Council on the committee's recommendations with regard to the FY2016 Budget.

Council President, Mary Repole, declared the workshop closed at 6:47 p.m.

**III. SPECIAL CITY COUNCIL MEETING**

Council President, Mary Repole, declared the Special City Council meeting in session and to order at 6:48 p.m.

**MOTION MURPHY SECOND ARCHER (PASSED 5-0)**

To *re-schedule and move* our regularly scheduled meeting of Wednesday, May 13<sup>th</sup>, 2015 to accommodate the AOS77 Budget meeting already scheduled for that same date out to May 20<sup>th</sup>, 2015 at Shead High School in the Library at 5:30 p.m. with Executive Session commencing at 5:30 p.m.

Jack Reece comments to say that their other recommendation was for Council to request that the School Board include the Budget Committee in their preparation of the Budget. Council President suggests that they make this a separate motion.

Councilor Dana-Cummings would prefer that the number be part of the motion.

**MOTION** ARCHER                      **SECOND** MURPHY    **(DENIED 2-3)**  
*Councilor Dana-Cummings; Murphy; & Repole - "NO"*

To send the budget back to the School and to go along with the Budget Committee's recommendation to take \$107,000 out of the school budget.

**MOTION** MURPHY                      **SECOND** DANA-CUMMINGS **(PASSED 5-0)**

To send the budget back to the School for a total budget of \$1,396,227.00 which is reflective of last year's budget for an amount of \$1,334,227.00 plus an increase of \$62,000 to cover the shortfall in the State required Contribution.

**MOTION** ARCHER                      **SECOND** MURPHY **(PASSED 5-0) TIME: 7:00 PM)**

To adjourn.